

Press Release: Malala Yousafzai

بسم الله والصلاة والسلام على رسول الله

Malala Yousafzai toured South Africa, on the 5th December 2023, to deliver the 21st Nelson Mandela Annual Lecture.. As such Muslims should be aware of who she is.

Born in 1997 in Mingora, Pakistan, she rose to fame when shot her in the head in 2012. There has been much speculation and allegations regarding this incident. The standard narrative in the media is the Pakistan Taliban had shot her due to her campaigning for female education. It is also claimed that the reason was because of her campaigning against the Taliban. There are also those within her homeland who view the attack as staged. They allege that both she and her father are CIA agents, and that the agency had staged the shooting to gain her international sympathy and stardom. Thus, she was awarded the Nobel Peace Prize in 2014, apparently for her education advocacy. Yet the same west keeps in prison Dr Aafia Siddiqui, who did her PhD on the subject of education and training of children.

Whatever the reality, what is clear is the anti-Islamic nature of her speeches, writings and associations. These are of such a level that regarding her as a sincere Muslim becomes extremely difficult. Her career shows her allegiance is not to the cause of Islām, rather, she has other masters. She was paraded around the West, given interviews on almost every major TV show, given prizes of millions of dollars and scholarships for speaking in favour of Western education, which is integral to the colonial methods used by the kuffār to maintain dominance over the Muslims.

- British anti-Islam journalist, Christina Lamb, co-authored her book “I am Malala.” This already indicates the agenda of the book.
- In an essay she wrote for *Podium*, titled, “Please stop telling us how to dress” Malala mocked Islamic requirements of dress in these words, “Whether a woman chooses a burqa or a bikini, she has the right to decide for herself. Come and talk to us about individual freedom and autonomy, about preventing harm and violence, about education and emancipation. Do not come with your wardrobe notes.”¹
- Denying the Quranic distinction of the sexes, she states in Chapter 18 of her book: *“In Pakistan when women say they want independence, people think this means we don’t want to obey our fathers, brothers or husbands. But it does not mean that. It means we want to make decisions for ourselves. We want to be free to go to school or to go to work. Nowhere is it written in the Quran that a woman should be dependent on a man. The word has not come down from the heavens to tell us that every woman should listen to a man.”*
- She is so extreme in her feminism, that she mocked Islāmic Nikāḥ in these words: *“I still don’t understand why people have to get married. If you want to have a person in your life, why do you have to sign marriage papers, why can’t it just be a partnership?”*²

¹ <https://thefridaytimes.com/07-Mar-2022/stop-telling-women-how-to-dress-malala-yousafzai#>

² <https://www.independent.co.uk/news/uk/home-news/malala-yousafzai-asser-malik-marriage-b1957653.html>

- Yet when it suited her, she betrayed her own western feminist principles and got married.³
- Her feminist ideas extend beyond the western idea of the role of women. Malala also advocates “rights” for those who reject the message of sexual purity of Sayyidunā Lūṭ ﷺ and abortion “rights”. She campaigned for these filthy ideas at the 21st Nelson Mandela Annual Lecture, under the banner of “gender apartheid”.⁴
- Question 1 at the 21st Nelson Mandela Annual Lecture was, “What is your understanding of gender apartheid?” She replied:
*“Gender Apartheid is the systemic, institutionalised & often violent oppression of a group of people because of their gender identity & expression. It’s experienced by women and LGBTIQ folks across the world.”*⁵
- Question 2 was, “How do you interpret leadership’s role in ending gender apartheid?”. She attacked the sanctity of the life of the unborn and replied:
*“To have any hope of ending Gender Apartheid world leaders MUST repeal all laws that aim to control the bodies of women and LGBTIQ folks. This includes, anti-abortion laws, laws that criminalise queer people and policies that keep any child out of school.”*⁶
- Whereas Allāh ﷻ sent His ‘Ambiyā’ to show us the answer for this world and the next, Malala declared her allegiance to Marxism as the “only answer”. In 2014 she wrote to Pakistan’s International Marxist Tendency (IMT), “I am convinced, socialism is the only answer, and I urge all comrades to struggle to a victorious conclusion. Only this will free us from the chains of bigotry and exploitation.”⁷
- The role model of every Muslim is Sayyidunā Muḥammad ﷺ. In specific matters we also look up to other friends of Allāh ﷻ, perhaps a certain ‘ālim, mujāhid or shahīd. Malala however named Barak Obama, a Kāfir who killed many Muslims, as her first source of inspiration.⁸
- In 2013 she gave a speech at the UN, and again declared her teachers to be Catholics and Hindus:
*"I want education for the sons and daughters of all the Taliban and all the terrorists and extremists. I do not even hate the Talib who shot me. Even if there is a gun in my hands and he stands in front of me. I would not shoot him." "This is the philosophy of non-violence that I have learnt from Gandhiji, Badshah Khan and Mother Teresa,"*⁹
- The language of her book is subservient to that of the Kāfirah, Christina. She never acknowledges Allāh but always speaks of “God” in a way that is far removed from Islāmic thinking. For example, she writes in Chapter 6 of her book:
“I wrote a letter to God. ‘Dear God,’ I wrote, ‘I know you see everything, but there are so many things that maybe, sometimes, things get missed, particularly now with the bombing in Afghanistan. But I don’t think you would be happy if you saw the children on my road living on a rubbish dump. God, give me strength and courage and make me perfect because I want to make this world perfect. Malala.’ The problem was I did not know how to get it (the letter) to him. Somehow, I thought it needed to go deep

³ Ibid

⁴ <https://malala.org/newsroom/malala-yousafzai-21st-nelson-mandela-annual-lecture>

⁵ https://x.com/NolwAzi_Tusini/status/1731720803102695917?s=08

⁶ https://x.com/NolwAzi_Tusini/status/1731723972176224448?s=08

⁷ <http://america.aljazeera.com/articles/2014/12/23/-hold-malala-obamasocialismnobellaureatespoliticalviewscomplex.html>

⁸ Ibid.

⁹ <https://www.hindustantimes.com/world/malala-invokes-gandhi-in-her-un-speech/story-i6shFvLYFLfifVL11B2lV1.html>

into the earth, so first I buried it in the garden. Then I thought it would get spoilt, so I put it in a plastic bag. But that didn't seem much use. We like to put sacred texts in flowing waters, so I rolled it up, tied it to a piece of wood, placed a dandelion on top and floated it in the stream which flows into the Swat River. Surely God would find it there."

It should further be noted that placing letters of du'ā' in rivers is a Shī'ah *Shirk* practice of writing Du'ā' to their *Dajjāl-Mahdī*.

- She never addresses Sayyidunā Rasūlullāh ﷺ with any respect that even a Muslim child shows, or at least "peace be upon him". He is just "Prophet". The following quote from Chapter 7 is an example of that:

"We Muslims are split between Sunnis and Shias – we share the same fundamental beliefs and the same Holy Quran but we disagree over who was the right person to lead our religion when the Prophet died in the seventh century. The man chosen to be the leader or caliph was Abu Bakr, a close friend and adviser of the Prophet and the man he chose to lead prayers as he lay on his deathbed. 'Sunni' comes from the Arabic for 'one who follows the traditions of the Prophet'. But a smaller group believed that leadership should have stayed within the Prophet's family and that Ali, his son-in-law and cousin, should have taken over. They became known as Shias, shortened from Shia-t-Ali, the Party of Ali."

- The above quote also shows how she as someone with no Islamic learning, makes proclamations about Dīn that reflect the ideas of orientalist, not our 'Ulamā'. For the above explanation is that of the orientalist, whereas our differences with the Shī'ah start from the *Kalimah* and is much more than just who was the *Khalifah* of Rasūlullāh ﷺ.

- Her disregard for Sayyidunā Rasūlullāh ﷺ is unbelievable for a Muslim. While every Muslim feels pain at the disgusting *Satanic Verses*, she laughs at our feelings as essentially the rantings of uneducated 'Ulamā'. She wrote in Chapter 3:

"One of their most heated debates in that first year was over a novel. The book was called The Satanic Verses by Salman Rushdie, and it was a parody of the Prophet's life set in Bombay. Muslims widely considered it blasphemous and it provoked so much outrage that it seemed people were talking of little else. The odd thing was no one had even noticed the publication of the book to start with – it wasn't actually on sale in Pakistan – but then a series of articles appeared in Urdu newspapers by a mullah close to our intelligence service, berating the book as offensive to the Prophet and saying it was the duty of good Muslims to protest. Soon mullahs all over Pakistan were denouncing the book, calling for it to be banned, and angry demonstrations were held..."

- In the same chapter she speaks proudly of her father defending the filthy novel, in the name of freedom of speech:

"He ended by asking in a thundering voice my grandfather would have been proud of, 'Is Islam such a weak religion that it cannot tolerate a book written against it? Not my Islam!'"

In short, Malala is a feminist Marxist who openly serves the enemies of Islam while pretending to serve Muslims. She has no respect for Allāh ﷻ, His Rasūl ﷺ or His Dīn. Every Muslim should be on guard against her agenda and pray for her guidance.

و صلى الله على النبي الامي